

Nicolet Rifle Club's 2005 50-Round High Power Rifle Match

Sponsor: Nicolet Rifle Club, Inc.

Dates: Sunday, March 27

Match Director: Rick Jerry

Directions: Take U.S. Highway 41-141 North of Green Bay to Brown County Trunk "B" (exit 176, Sunset Beach Road., Suamico Exit, [New Zoo], etc. This is approximately five (5) miles North of Tower Drive (Interstate 43). Exit onto County Trunk "B" and head west on "B" (left at the stop sign and pass under Hwy 41-141). You will come to a four-way stop sign at the intersection of County Trunks "HS" & "B", also known as the intersection of Sunset Beach [or School] Rd. And Velp Ave. Continue West on "B" for 9/10 mile, just past the Suamico Elementary School (on your left), and turn left onto Riverside Drive. The turn is **before** you cross the railroad tracks. Proceed South on Riverside Drive for 3/10 mile to the intersection with St. Pat's Drive. (It comes from the right, **only**). Turn right onto St. Pat's Dr. (West) and proceed, crossing the tracks, for 9/10 mile. The range is in the woods, on the right, just before the road curves sharply left. For those with GPS or the like, our driveway coordinates are N44°38.062" -W88°05.314"

COMPETITION: Competition is open to the public.

ENTRY FEE: \$15.00 per match, Juniors & Seniors \$7.50. Make check or money order payable to Nicolet Rifle Club, Inc., and return, with your name, address, NRA number & classification to:
Rick Jerry, Match Director
468 Edward Drive
Green Bay, WI 54302-5120

ENTRIES CLOSE: Entries close when range capacity is filled. (Eighty [80] Competitors). **PRE-REGISTRATION AND PREPAYMENT ARE REQUIRED!!!** See details immediately above.

FIRING STARTS: The first relay will commence firing at 9:00 a.m. CENTRAL time. The second relay will commence firing at 11:00 a.m. **ANY PREREGISTERED ENTRANT WHO DOES NOT SHOW TO CLAIM HIS POSITION AT LEAST FIFTEEN (15) MINUTES BEFORE SCHEDULED FIRING TIME SHALL FORFEIT HIS RESERVATION FOR THAT POINT.** If said entrant does not show or call at all during the day's relays, **no further pre-registrations will be accepted from him.**

RULES: Current NRA HIGH POWER Rifle rules will apply. These matches are covered by NRA rules 3.1, 3.1.1, 3.1.2, 3.1.3 and 3.3. The first four rules apply to service rifles, Caliber .30 M1 (Garand), Caliber 7.62mm M-14, and Caliber 5.56mm M-16 series respectively, and their commercial equivalents, capable of semiautomatic fire **ONLY**, with no external modifications, except those specifically allowed in the rules (See rule 3.1.3 for the exceptions allowed by AR 920-30) Rule 3.3 applies to N.R.A. Match Rifle - "A centerfire rifle with metallic sights and a magazine capable of holding not less than five rounds. The service rifle may be used, (as described in NRA Rules 3.1, 3.1.1 and 3.1.2) as applies to trigger pull. Any Semiautomatic rifle modified for use as an NRA match rifle must conform to NRA Rule 3.14 for use in the standing position. The 20-round box magazine may only be used in the kneeling, sitting and prone positions. Note 1: The use of the 20-round box magazine in the standing position is permitted with M-14 rifles used as NRA Match Rifles, provided that the only modification made is replacement sights. Note 2: Any further modification to the exterior of the rifle such as a different stock, barrel dimensions, integral flash hider, require rifles to be used without the 20-round magazine in the standing position. A shorter box magazine may be used, provide that it conforms to with Rule 3.14." Any alibi found to be caused by competitor inexperience or error will be disallowed. **NRA CHAMBER FLAGS ARE MANDATORY! IF YOU DO NOT HAVE ONE, YOU MUST PURCHASE ONE FROM THE STATISTICAL OFFICER PRIOR TO COMMENCEMENT OF FIRING ON YOUR RELAY. EYE PROTECTION IS MANDATORY! CONTACT LENSES DO NOT QUALIFY.** SHOOTING GLASSES ARE AVAILABLE FROM THE STATISTICAL OFFICER FOR A NOMINAL FEE.

MATCH SCHEDULE: These are NRA 50-round National Course Matches: Match Number 1 is a 200-yard Regional Course;
10 Shots in 10 minutes, Standing Slowfire Target SR
1 string of 10 shots in 60 seconds, Sitting from standing, rapid fire Target SR
1 strings of 10 shots in 70 seconds, Prone from standing, rapid fire Target SR-42
20 Shots in 20 minutes, Prone Slowfire Target MR-52

50-Shots, Total. (Excluding sighters).

Match Number 2 is a 100-yard Regional Course; In the interests of safety, unclassified, novice, or juniors firing as juniors will be required to fire the 100-yard Course. It is exactly the same course of fire, except for the distance and targets. The targets will be SR-1 for standing and sitting, SR-21 for rapid prone, and MR-31 for Slow fire prone. **COMPETITORS WILL SCORE AND RUN TARGETS.** The only exception is disabled competitors.

Five minutes unlimited sighters, any position prior to Standing Slow fire, **ONLY!**

CLASSIFICATION: NRA High Power Rifle (conventional) classification will be in effect.

AWARDS:

An award will be presented for the highest score fired, (match winner). An award will also be made for first place in each class with three (3) or more competitors, and an additional award per each additional five (5) entries in a class after the first three (3). If there is only one Master or High Master, he or she will be eligible for the Match Winner Award only. The one award and out rule will apply! NRA Award Points will be awarded in all cases.

GENERAL INFORMATION:

Pre-registration must be made by mail. The range phone number is (920) 434-4946, but you may not reach someone at the range except on match days and before or immediately after each relay. The other phone has an answering machine, so if necessary, please leave a message, and we will get back to you. Those with the earliest postmarks and/or phone calls will be given preference. Those who wait until the last minute may be disappointed. If you cannot make your reservation, please call or tell someone who will be there to inform us so we can re-assign your position. Thank you. ***In many cases, it is much easier to use the e-mail address listed below.***

LATE ADDITIONS:

1. No targets may be removed until scores are entered on score cards and cards have been signed by both the scorer and the competitor, in all places indicated!
2. Use of scoring plugs is restricted to range operating personnel (RULE 14.3.1), specifically, Match Director, Statistical Officer, and Executive Officer. ***Use of scoring plugs by anyone else is prohibited and may result in disqualification of the parties involved.***
3. There shall be no smoking allowed forward of the ready line, including the range control room.
4. Only competitors and range officers are allowed on the firing line. The only exceptions are coaches allowed for junior shooters only.
5. Failure to completely fill out and sign SR-1 card ***MAY*** result in disqualification of the competitor.
6. The use of any rifle employing the "BOSS" system will ***NOT*** be allowed as, the noise and blast are disruptive to other competitors. NRA HIGH POWER Rifle Rules do ***NOT*** allow the use of muzzle brakes which is one of the functions the "BOSS" system serves. NRA RULE 3.16.1 - Compensators and Muzzle Brakes- "The use of compensators and muzzle brakes is prohibited".

FOR INFORMATION:

For additional information, call or e-mail Rick at gbbaas@netnet.net or **(920) 468-6908 only between 6:00 p.m. and 9:00 p.m. central time**, or the range on match days, (920) 434-4946.
Note: If your number shows up on caller I.D. as unavailable or private, you may not get an answer.

DETACH AND MAIL TO:

RICK JERRY, MATCH DIRECTOR
468 EDWARD DRIVE
GREEN BAY, WI 54302-5120

***Please, Only One (1) entry and remittance per form!
You may make copies of this form, or request additional ones.***

MATCH REGISTRATION FORM

MATCH DATE _____

NAME _____
FIRST, M.I. LAST

ADDRESS _____

CITY _____ STATE _____ ZIP + 4 _____

NRA MEMBERSHIP NUMBER _____ (All Numeric, 10 or more numbers, contains no Letters!)

DATE OF BIRTH _____

NRA HIGH POWER RIFLE CLASSIFICATION: Circle the Appropriate one: MK SS EX MA HM MU

RELAY PREFERRED: A: 9:00 a.m. _____ B: 11:00 a.m. _____

NEED TO USE A CLUB M-1 GARAND RIFLE? _____ NEED CLUB AMMO? _____

Amount Enclosed \$ _____ (Payable to: Nicolet Rifle Club)